



## City Council

City Council Chambers ♦ 524 West Stephenson Street, 3<sup>rd</sup> Floor ♦ Freeport, IL 61032

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### AGENDA REGULAR MEETING Monday, May 4, 2015 at 6:00 p.m.

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Call to Order

Roll Call

Pledge of Allegiance led by Alderperson Boldt

1. Approval of Agenda.....Voice Vote
2. Approval of Minutes from April 20, 2015.....Voice Vote
3. Public Comments – Agenda Items (*limited to 3 minutes per person*)

#### ORDINANCES – SECOND READING

4. **2<sup>ND</sup> READING OF ORDINANCE #2015-25:** AN ORDINANCE AMENDING CHAPTER 1052 (WATER AND SEWER CAPITAL IMPROVEMENT FUND) OF THE CODIFIED ORDINANCES OF THE CITY OF FREEPORT, ILLINOIS [view memo](#)  
*The first reading of this ordinance was held on April 20, 2015. A motion to adopt was given by Alderperson Koester, seconded by Alderperson Klemm and it was automatically laid over to tonight's meeting.*  
.....Roll Call Vote
5. **2<sup>ND</sup> READING OF ORDINANCE #2015-26:** AN ORDINANCE AMENDING SECTION 480.11 (PROHIBITED PARKING STREETS) OF THE CODIFIED ORDINANCES OF THE CITY OF FREEPORT (VANBUREN AVENUE) [view memo](#)  
*The first reading of this ordinance was held on April 20, 2015. A motion to adopt was given by Alderperson Koester, seconded by Alderperson Klemm and it was automatically laid over to tonight's meeting.*  
.....Roll Call Vote

6. Recognition of Outgoing Alderpersons

7. Comments from Alderpersons Boldt, Bush, DeVine, Endress and Crutchfield

8. Adjourn

Swearing in and seating of newly elected alderpersons

Roll Call

**AGENDA –REGULAR MEETING**

**Monday, May 4, 2015 at 6:00 P.M.**

**1. Consent Agenda.....Roll Call Vote**

*All items on the Consent Agenda are considered to be routine in nature and will be enacted in one motion. There will be no separate discussion of these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda. [Consent Agenda PDF](#)*

A. Approval to receive and place on file:

- 1) Police Department Report of Activities for March 2015
- 2) Fire Department Report of Activities for March 2015
- 3) Illinois Environmental Protection Agency Notice of Application of Permit to Manage Waste (LPC-PA16) dated April 24, 2015 in regard to Freeport Landfill No. 4

B. Approval to authorize artwork on sidewalks pursuant to Codified Ordinances, Section 1026.18 for a Freeport Downtown Development Foundation event titled “Chalk Walk” on May 8, 2015

C. Approval of Motor Fuel Register #0060 --- \$5,038.44

D. Approval of Water and Sewer Bills Payable (Registers #331, 336, 338) --- \$214,840.15

E. Approval of Payroll for pay period ending April 18, 2015 --- \$406,167.49

F. Approval of Finance Bills Payable (Registers #332, 333, 334, 335, 337, 339) --- \$515,128.19

**If applicable – Items removed from Consent Agenda**

**2. [RESOLUTION #R-2015-21](#): RESOLUTION AUTHORIZING SUBMITTAL OF A USDA LOCAL FOODS PROMOTION PROGRAM GRANT [\(view memo\)](#)**

*Presented by Colleen Johnson of Vandewalle & Associates*

**.....Roll Call Vote**

**OTHER**

**3. Reports of Department Heads**

Community Development

Finance Department

Public Works

Library

Fire

Police

City Engineer

Water and Sewer

**4. Mayor’s Report**

**5. Council Announcements/New Business**

**6. Public Comments – Agenda or Non-Agenda Items *(limited to 3 minutes per person)***

**7. Executive Session (Closed Session) - Pursuant to 5 ILCS 120/2 (c) (2) – Collective negotiation matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees**

**.....To Enter Roll Call Vote**

**.....To Return Roll Call Vote**

**8. Adjournment**

**AGENDA –REGULAR MEETING**  
**Monday, May 4, 2015 at 6:00 P.M.**

*The City of Freeport, in compliance with the American with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meeting(s), or have questions about the accessibility of the meeting(s) or facilities, should contact Human Resources at 815-235-2065 promptly to allow the City to make reasonable accommodations.*

<http://www.cityoffreeport.org>