



## City Council

City Council Chambers ♦ 524 West Stephenson Street, 3<sup>rd</sup> Floor ♦ Freeport, IL 61032

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COMMITTEE OF THE WHOLE  
AGENDA  
REGULAR MEETING  
MONDAY, SEPTEMBER 14, 2015 AT 6:00 P.M.

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1. Call to Order
2. Roll Call
3. Pledge of Allegiance led by Alderperson McClanathan (chairperson of meeting)
4. Public Comments – Agenda Items *(limited to 3 minutes per person)*
5. Approval of Minutes as presented [view item 5](#)
6. Presentation by Amy Dreibelbis regarding A5 Marketing Group
7. Presentation by City Engineer Gallagher and McClure Engineering regarding [2015 Biennial Bridge Inspections dated June 16, 2015](#) and maintenance, repair and replacement recommendations *(report placed on file by the city council on July 20, 2015)*.
8. Update by Nick Jupin, Community Development Grants Coordinator on the Blight Reduction Program (BRP) and the intent to apply for Round 2 funding.
9. As requested at the September 8, 2015 council meeting- discussion of [ORDINANCE #2015-46: ADOPTION OF AN ORDINANCE OF THE CITY OF FREEPORT, STEPHENSON COUNTY, ILLINOIS, PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2015B, PROVIDING THE DETAILS OF SUCH BOND AND BONDS FOR A LEVY OF TAXES TO PAY THE PRINCIPAL OF AND INTEREST ON SUCH BONDS, AND RELATED MATTERS](#)
10. As requested by Alderperson McClanathan – Discussion of next step/s on former City Hall building (230 W. Stephenson)
11. As requested by Alderperson Klemm and Chesney - Chapter 1270, Fences (various amendments) [view PDF](#)
12. As requested by Alderperson Miller and Chesney - Discussion of Chapter 290 Compensation and Benefits including items such as merit pay, cap on vacation carryover, vacation day accrual, holidays, PEHP

**COMMITTEE OF THE WHOLE AGENDA**  
**REGULAR MEETING**  
**Monday, September 14, 2015 at 6:00 P.M.**

13. As requested by Alderperson Miller – Resolution Supporting Northwest Illinois Trails Foundation In Forming A Coalition to Assist With Planning and Development Of Trail-Related Outdoor Recreation [view PDF](#)
14. Public Comments – Agenda or Non-Agenda Items (*limited to 3 minutes per person*)
15. Adjournment

*The City of Freeport, in compliance with the American with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meeting(s), or have questions about the accessibility of the meeting(s) or facilities, should contact Human Resources at 815-235-2065 promptly to allow the City to make reasonable accommodations.*

<http://www.cityoffreeport.org>